

**STATE OF NEVADA**  
**GOVERNOR'S WORKFORCE DEVELOPMENT BOARD**  
555 E. WASHINGTON AVE, SUITE 4900  
LAS VEGAS, NV 89101  
T: (702) 486-8080

**STEVE SISOLAK**  
GOVERNOR



**HUGH ANDERSON**  
CHAIR

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

<b>PUBLIC ENTITY:</b>	<b>Healthcare Industry Sector Council</b>
<b>DATE AND TIME:</b>	<b>Monday, August 8, 2022 2:00 pm</b>
<b>LOCATION:</b>	<b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/86902398619?pwd=LzR3Q2xleXpuN1hVQjQrUFdXYm00dz09">https://us02web.zoom.us/j/86902398619?pwd=LzR3Q2xleXpuN1hVQjQrUFdXYm00dz09</a> (Members of the public that wish to observe the meeting may access this link)
<b>TELECONFERENCE LINE:</b>	<b>Phone Line: 1 669 900 6833</b> <b>Meeting ID: 869 0239 8619</b> <b>Passcode: 278018</b>

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Below is an agenda of all items to be considered. **Action may be taken on items noted *\*FOR POSSIBLE ACTION*.** Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

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**\*\*\*AGENDA\*\*\***

<b>1.</b>	<b>CALL TO ORDER</b>	<i>Amy Fleming</i> Chair, GOWINN
<b>2.</b>	<b>ROLL CALL- CONFIRMATION OF QUORUM and VERIFICATION OF PUBLIC POSTING</b>	<i>Amy Fleming</i> Chair, GOWINN
<b>3.</b>	<b><i>*FOR POSSIBLE ACTION</i></b> Approval of April 22, 2022, Meeting Minutes	<i>Amy Fleming</i> Chair, GOWINN
<b>4</b>	<b>OPENING REMARKS</b> Reflection of Q1 meeting and Q2 Topic	<i>Amy Fleming</i> Chair, GOWINN
<b>5.</b>	<b>DISCUSSION/INFORMATIONAL ONLY</b> Employer Introductions <ol style="list-style-type: none"> <li>1. Name, Title, Company</li> <li>2. Top In-Demand/Hard-To-Fill/Urgent-To-Fill Role(s)</li> <li>3. Acute challenges/barriers to attracting or retaining talent</li> <li>4. Notable changes over the past 3 months</li> <li>5. Summary of talent attraction resources/practices that have been particularly fruitful and those that you would like to work to expand</li> </ol>	<i>Amy Fleming</i> Chair, GOWINN
<b>6.</b>	<b>DISCUSSION/INFORMATIONAL ONLY</b> Workforce & Economic Data Questions/Reactions	<i>David Schmidt</i> Chief Economist, DETR  <i>Chelsea Walburg</i> Research Manager, GOED
<b>7.</b>	<b>DISCUSSION/INFORMATIONAL ONLY</b> Partner Presentations: <ul style="list-style-type: none"> <li>• Nevada Governor’s Office of New Americans <ul style="list-style-type: none"> <li>○ Questions/Reactions</li> </ul> </li> <li>• Nevada Department of Corrections <ul style="list-style-type: none"> <li>○ Questions/Reactions</li> </ul> </li> <li>• Nevada Department of Veterans Services <ul style="list-style-type: none"> <li>○ Questions/Reactions</li> </ul> </li> </ul>	<i>Grecia Perez-Rodriguez</i> Skilled Immigrant Program Officer, Nevada Governor’s Office of New Americans (ONA)  <i>Charles Daniels</i> Director, Nevada Department of Corrections (NDOC)  <i>Fred Wagar</i> Director, Nevada Department of Veterans Services (NDVS)
<b>8.</b>	<b>DISCUSSION/INFORMATIONAL ONLY</b> Partner Introductions <ol style="list-style-type: none"> <li>1. Name, Title, Org</li> <li>2. Metrics regarding the number of clients/participants looking for work and timeline for engagement</li> <li>3. Upcoming events or other opportunities to engage</li> </ol>	<i>Amy Fleming</i> Chair, GOWINN
<b>9.</b>	<b>PUBLIC COMMENT</b> Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i> , and properly noticed pursuant to <a href="#">NRS 241.020</a> . Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b> . Please clearly state and spell your full name.	
<b>10.</b>	<b>Adjournment</b>	

**Health Care Industry Sector Council Voting Members**

<b>Danielle Brown</b> Business Charles River Laboratories General Manager, Reno	<b>June Eastridge</b> Post-Secondary Education Nevada State College Dean of Nursing	<b>Joan Hall</b> Business Nevada Rural Hospital Partners President
<b>Patrick Kelly</b> Other Nevada Hospital Association President/CEO	<b>Jerry Reeves</b> Business Comagine Health Medical Director	<b>Shana Tello</b> Business University Medical Center Academic and External Affairs Administrator
	<b>Grace Vergara-Mactal</b> SEIU Elected Executive Director	

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**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Chelsea Galvan, GOWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave; Ste. 4900; Las Vegas, NV 89101; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than close of business on Tuesday, August 2nd, 2022.*

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**Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at the Grant Sawyer State Building 1<sup>st</sup> Floor Lobby at 555 E. Washington Ave. Las Vegas, NV 89101.**

GOWINN's Public Meetings website – [https://gowinn.nv.gov/SectorCouncil/Sector\\_Council\\_Meetings/](https://gowinn.nv.gov/SectorCouncil/Sector_Council_Meetings/)  
and Nevada's Public Notice website at <https://notice.nv.gov/>, as required by NRS 232.2175.

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Supporting public material provided to Committee members for this meeting is posted on GOWINN's Website at [https://gowinn.nv.gov/SectorCouncil/Sector\\_Council\\_Meetings/](https://gowinn.nv.gov/SectorCouncil/Sector_Council_Meetings/) may be requested from Chelsea Galvan at 555 E. Washington Ave. Ste. 4900, Las Vegas, Nevada 89101; or call (702) 486-8080

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