

**STATE OF NEVADA**  
**GOVERNOR'S WORKFORCE DEVELOPMENT BOARD**  
555 E. WASHINGTON AVE, SUITE 4900  
LAS VEGAS, NV 89101  
T: (702) 486-8080

STEVE SISOLAK  
GOVERNOR



HUGH ANDERSON  
CHAIR

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

<b>PUBLIC ENTITY:</b>	<b>Logistics &amp; Distribution Industry Sector Council</b>
<b>DATE AND TIME:</b>	<b>Monday, June 6, 2022, 11:00 am</b>
<b>LOCATION:</b>	<b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/88587556088?pwd=Y1FsYTh3V1M2eEJsdjNDQ3FieXBtZz09">https://us02web.zoom.us/j/88587556088?pwd=Y1FsYTh3V1M2eEJsdjNDQ3FieXBtZz09</a> (Members of the public that wish to observe the meeting may access this link)
<b>TELECONFERENCE LINE:</b>	<b>Phone Line: 1 669 900 6833</b> <b>Meeting ID: 885 8755 6088</b> <b>Passcode: 200976</b>

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Below is an agenda of all items to be considered. **Action may be taken on items noted *\*FOR POSSIBLE ACTION***. Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

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**\*\*\*AGENDA\*\*\***

<p><b>1. CALL TO ORDER</b></p>	<p><i>Amy Fleming</i> Chair, GOWINN</p>
<p><b>2. ROLL CALL- CONFIRMATION OF QUORUM and VERIFICATION OF PUBLIC POSTING</b></p>	<p><i>Amy Fleming</i> Chair, GOWINN</p>
<p><b>3. *FOR POSSIBLE ACTION</b> Approval of March 7, 2022, Meeting Minutes</p>	<p><i>Amy Fleming</i> Chair, GOWINN</p>
<p><b>4 OPENING REMARKS</b> Reflection of Q1 meeting and Q2 Topic</p>	<p><i>Amy Fleming</i> Chair, GOWINN</p>
<p><b>5. DISCUSSION/INFORMATIONAL ONLY</b> Employer Introductions</p> <ol style="list-style-type: none"> <li>1. Name, Title, Company</li> <li>2. Top In-Demand/Hard-To-Fill/Urgent-To-Fill Role(s)</li> <li>3. Acute challenges/barriers to attracting or retaining talent</li> <li>4. Notable changes over the past 3 months</li> <li>5. Summary of talent attraction resources/practices that have been particularly fruitful and those that you would like to work to expand</li> </ol>	<p><i>Amy Fleming</i> Chair, GOWINN</p>
<p><b>6. DISCUSSION/INFORMATIONAL ONLY</b> Workforce &amp; Economic Data Questions/Reactions</p>	<p><i>David Schmidt</i> Chief Economist, DETR  <i>Chelsea Walburg</i> Research Manager, GOED</p>
<p><b>7. DISCUSSION/INFORMATIONAL ONLY</b> Partner Presentations:</p> <ul style="list-style-type: none"> <li>• Nevada Governor’s Office of New Americans <ul style="list-style-type: none"> <li>○ Questions/Reactions</li> </ul> </li> <li>• Nevada Department of Corrections <ul style="list-style-type: none"> <li>○ Questions/Reactions</li> </ul> </li> <li>• Nevada Department of Veterans Services <ul style="list-style-type: none"> <li>○ Questions/Reactions</li> </ul> </li> </ul>	<p><i>Grecia Perez-Rodriguez</i> Skilled Immigrant Program Officer, Nevada Governor’s Office of New Americans (ONA)  <i>Charles Daniels</i> Director, Nevada Department of Corrections (NDOC)  <i>Fred Wagar</i> Director, Nevada Department of Veterans Services (NDVS)</p>
<p><b>8. DISCUSSION/INFORMATIONAL ONLY</b> Partner Introductions</p> <ol style="list-style-type: none"> <li>1. Name, Title, Org</li> <li>2. Metrics regarding the number of clients/participants looking for work and timeline for engagement</li> <li>3. Upcoming events or other opportunities to engage</li> </ol>	<p><i>Amy Fleming</i> Chair, GOWINN</p>
<p><b>9. PUBLIC COMMENT</b> Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b>. Please clearly state and spell your full name.</p>	
<p><b>10. Adjournment</b></p>	

**Logistics and Distribution Industry Sector Council Voting Members**

<b>Mark Genung</b> Business Iris Automation VP of Operations	<b>Doug Min</b> Business Novo Logistics Chief Financial Officer	<b>Scott Muelrath</b> Other Partner Henderson Chamber of Commerce Executive Director
<b>Dale South</b> Business Sephora .com Operations Manager	<b>Gary Watson</b> Organized Labor Teamsters Union Local 533 President	<b>Perry Williams</b> Business Amazon Las Vegas Fulfillment Center Director of Operations
	<b>Amy Williams</b> Post-Secondary Education TMCC Center for Applied Logistics Management Executive Director	

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**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Chelsea Galvan, GOWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave; Ste. 4900; Las Vegas, NV 89101; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than close of business on Tuesday, May 31, 2022.*

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**Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at the Grant Sawyer State Building 1<sup>st</sup> Floor Lobby at 555 E. Washington Ave. Las Vegas, NV 89101.**

GOWINN's Public Meetings website – [https://gowinn.nv.gov/GWDB/GWDB\\_Workforce\\_Meetings/](https://gowinn.nv.gov/GWDB/GWDB_Workforce_Meetings/)  
and Nevada's Public Notice website at <https://notice.nv.gov/>, as required by NRS 232.2175.

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Supporting public material provided to Committee members for this meeting is posted on GOWINN's Website at [https://gowinn.nv.gov/GWDB/GWDB\\_Workforce\\_Meetings/](https://gowinn.nv.gov/GWDB/GWDB_Workforce_Meetings/) may be requested from Chelsea Galvan at 555 E. Washington Ave. Ste. 4900, Las Vegas, Nevada 89101; or call (702) 486-8080

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