

**STATE OF NEVADA**  
**GOVERNOR'S WORKFORCE DEVELOPMENT BOARD**  
555 E. WASHINGTON AVE, SUITE 4900  
LAS VEGAS, NV 89101  
T: (702) 486-8080

**JOE LOMBARDO**  
GOVERNOR



**HUGH ANDERSON**  
CHAIR

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

<b>PUBLIC ENTITY:</b>	<b>Governor's Workforce Development Board (GWDB)</b> <i>Full Board Meeting</i>
<b>DATE AND TIME:</b>	<b>Wednesday, February 15<sup>th</sup>, 2023, 2:00 pm</b>
<b>LOCATION:</b>	<b>South: Grant Sawyer Building</b> <b>Attorney General's Conference Room</b> <b>555 E. Washington Ave. #4500</b> <b>Las Vegas, NV 89101</b>  <b>North: Western Nevada College</b> <b>Dini Building, Room 201</b> <b>2201 W. College Pkwy.</b> <b>Carson City, NV 89703</b>
<b>TELECONFERENCE LINE:</b>	<b>Phone Line: 1 669 900 6833</b> <b>Meeting ID: 871 6474 0710</b> <b>Passcode: 086429</b>  <b>Zoom Link:</b>  <a href="https://us02web.zoom.us/j/87164740710?pwd=bHZWc1VMdnJVR1kwVm1FNlplBYWF6QT09">https://us02web.zoom.us/j/87164740710?pwd=bHZWc1VMdnJVR1kwVm1FNlplBYWF6QT09</a>  (Members of the public that wish to listen to the meeting may dial the number above)

Below is an agenda of all items to be considered. **Action may be taken on items noted *\*FOR POSSIBLE ACTION***. Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

**\*\*\*AGENDA\*\*\***

<p><b>1. CALL TO ORDER – OPENING REMARKS AND PLEDGE OF ALLEGIANCE</b></p>	<p align="right"><b>Hugh Anderson</b> Chair</p>
<p><b>2. ROLL CALL- CONFIRMATION OF QUORUM</b></p>	<p align="right"><b>Katie Gilbertson</b> Program Development, Public Policy, and Community Engagement Manager, GOWINN</p>
<p><b>3. VERIFICATION OF PUBLIC POSTING</b></p>	<p align="right"><b>Katie Gilbertson</b> Program Development, Public Policy, and Community Engagement Manager, GOWINN</p>
<p><b>4. FIRST PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b>. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p><b>5. *FOR POSSIBLE ACTION</b> Approval of December 7, 2022 Minutes</p>	<p align="right"><b>Hugh Anderson</b> Chair</p>
<p><b>6. DISCUSSION/INFORMATIONAL ONLY</b> Presentation on the GWDB Childcare Business Survey results</p>	<p align="right"><b>David Damore</b> Interim Executive Director, The Lincy Institute and Brookings Mountain West</p>
<p><b>7. DISCUSSION/INFORMATIONAL ONLY</b> Presentation on the GWDB Childcare Working Group’s Report</p>	<p align="right"><b>Susan Brager</b> GWDB Childcare Working Group Chair <b>Lisa Levine</b> Executive Director, GOWINN</p>
<p><b>8. *FOR POSSIBLE ACTION</b> Approval of the GWDB Childcare Working Group’s Report</p>	<p align="right"><b>Hugh Anderson</b> Chair</p>
<p><b>9. DISCUSSION/INFORMATIONAL ONLY</b> Title Program Reports, lightning talk from each Title</p>	<p align="right"><b>Jaime Cruz</b> Executive Director, Workforce Connections <b>Brett Miller</b> Strategic Analysis Manager, Workforce Connections <b>Milt Stewart</b> CEO, Nevadaworks <b>Maria Wortman-Meshberger</b> Chief, Employment and Supportive Services at DWSS <b>Nancy Olsen</b> WIOA Title II State Director, Nevada Adult Education</p>

	<p style="text-align: right;"><b>Kara Abe</b> ESD Manager IV, DETR</p> <p style="text-align: right;"><b>Ben Daseler</b> Program Specialist III, DETR</p> <p style="text-align: right;"><b>Drazen Elez</b> WIOA Title IV Administrator, DETR</p>
<p><b>10. DISCUSSION/INFORMATIONAL ONLY</b> Updates on the Strategic Planning Subcommittee</p>	<p style="text-align: right;"><b>Nancy Olsen</b> Chair of the Strategic Planning Subcommittee</p>
<p><b>11. DISCUSSION/INFORMATIONAL ONLY</b> Updates on the Barriers and Underserved Populations Subcommittee</p>	<p style="text-align: right;"><b>Ken Evans</b> Chair of the Barriers and Underserved Populations Subcommittee</p>
<p><b>12. SECOND PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b><u>three (3) minutes/person</u></b>. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p><b>13. ADJOURNMENT</b></p>	

**Governor’s Workforce Development Board Members**

<p><b>Hugh Anderson - Chair</b> Business – Clark County</p>	<p><b>Kenneth Evans – Vice Chair</b> Business – Clark County</p>	<p><b>Lisa Levine</b> Governor’s Designee</p>
<p><b>Roberta Lange</b> Nevada State Legislature Nevada Senator</p>	<p><b>Daniele Monroe-Moreno</b> Nevada State Legislature Assembly Representative</p>	<p><b>Scott Black</b> Local Elected Official – Clark County</p>
<p><b>Irene Bustamante Adams</b> Local Elected Official</p>	<p><b>Jerrie Merritt</b> Business – Clark County</p>	<p><b>Gina Bongiovi</b> Business – Clark County</p>
<p><b>Ryan Woodward</b> Business – Clark County</p>	<p><b>Susan Brager</b> Business – Clark County</p>	<p><b>Lawrence Montrose</b> Business- Washoe County</p>
<p><b>Derrick Gyamfi</b> Business- Clark County</p>	<p><b>David Dreibelbis</b> Business – Clark County</p>	<p><b>Lori Calderon</b> Business – Clark County</p>
<p><b>Cecil Fielder</b> Business – Clark County</p>	<p><b>Kevin Landry</b> Business – Washoe County</p>	<p><b>Michael Bolognini</b> Business – Clark County</p>
<p><b>Sherri Mantanona</b> Business – Clark County</p>	<p><b>Brittany Brown</b> Business – Washoe County</p>	<p><b>Edward Estipona</b> Business – Washoe County</p>
<p><b>Jennifer Keiser</b> Workforce/Labor – Clark County</p>	<p><b>George Gault</b> Workforce/Labor – Clark County</p>	<p><b>Maureen Schafer</b> Workforce/Labor</p>
<p><b>Crystal Slaughter</b> Workforce/Labor – Clark County</p>	<p><b>Robert Benner</b> Workforce/Labor – Washoe County</p>	<p><b>Thomas White</b> Workforce/Labor – Clark County</p>
<p><b>Evelyn Thompson-Hilbert</b> Workforce/Labor – Clark County</p>	<p><b>Leslie Mujica</b> Workforce/Labor – Clark County</p>	<p><b>Drazen Elez</b> WIOA Core Program</p>
<p><b>Lynda Parven</b> WIOA Core Program</p>	<p><b>Nancy Olsen</b> WIOA Core Program</p>	<p><b>Robert Thompson</b> WIOA Core Program</p>

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**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Chelsea Galvan, GOWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave; Ste. 4900; Las Vegas, NV 89101; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than close of business on Thursday, February 9<sup>th</sup>, 2023.*

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**Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at the Grant Sawyer State Building 1<sup>st</sup> Floor Lobby at 555 E. Washington Ave. Las Vegas, NV 89101.**

GOWINN's Public Meetings website – [https://gowinn.nv.gov/GWDB/GWDB\\_Workforce\\_Meetings/](https://gowinn.nv.gov/GWDB/GWDB_Workforce_Meetings/) and Nevada's Public Notice website at <https://notice.nv.gov> as required by NRS 232.2175.

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Supporting public material provided to Committee members for this meeting is posted on GOWINN's Website at [https://gowinn.nv.gov/GWDB/GWDB\\_Workforce\\_Meetings/](https://gowinn.nv.gov/GWDB/GWDB_Workforce_Meetings/) may be requested from Chelsea Galvan at 555 E. Washington Ave. Ste. 4900, Las Vegas, Nevada 89101; or call (702) 486-8080

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