

**STATE OF NEVADA**  
**GOVERNOR'S WORKFORCE DEVELOPMENT BOARD**  
555 E. WASHINGTON AVE, SUITE 4900  
LAS VEGAS, NV 89101  
T: (702) 486-8080

**REVISED**

**JOE LOMBARDO**  
GOVERNOR



**SUSAN BRAGER**  
CHAIR

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

<b>PUBLIC ENTITY:</b>	<b>Governor's Workforce Development Board (GWDB)</b> <i>Childcare Working Group</i>
<b>DATE AND TIME:</b>	<b>Friday, January 20, 2023, 9:00 am</b>
<b>LOCATION:</b>	<b>GOWINN Conference Room</b> 555 E. Washington Avenue #4900 Las Vegas, NV 89101
<b>TELECONFERENCE LINE:</b>	<b>Phone Line: 1 669 900 6833</b> <b>Meeting ID: 817 6928 7632</b> <b>Passcode: 985905</b>  <b>Zoom Link:</b>  <a href="https://us02web.zoom.us/j/81769287632?pwd=VVBOS2ZQOHIXaDQ5OThEZ E5SU216dz09">https://us02web.zoom.us/j/81769287632?pwd=VVBOS2ZQOHIXaDQ5OThEZ E5SU216dz09</a>  (Members of the public that wish to listen to the meeting may access the link)

Below is an agenda of all items to be considered. **Action may be taken on items noted *\*FOR POSSIBLE ACTION\****. Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

**\*\*\*AGENDA\*\*\***

<p><b>1. CALL TO ORDER – OPENING REMARKS</b></p>	<p align="right"><b>Susan Brager</b> Chair</p>
<p><b>2. ROLL CALL- CONFIRMATION OF QUORUM</b></p>	<p align="right"><b>Katie Gilbertson</b> Program Development, Public Policy, and Community Engagement Manager</p>
<p><b>3. VERIFICATION OF PUBLIC POSTING</b></p>	<p align="right"><b>Katie Gilbertson</b> Program Development, Public Policy, and Community Engagement Manager</p>
<p><b>4. FIRST PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b>. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p><b>5. *FOR POSSIBLE ACTION</b> Approval of January 6<sup>th</sup> meeting minutes</p>	<p align="right"><b>Susan Brager</b> Chair</p>
<p><b>6. DISCUSSION/INFORMATIONAL ONLY</b> Chair updates</p>	<p align="right"><b>Susan Brager</b> Chair</p>
<p><b>7. DISCUSSION/INFORMATIONAL ONLY</b> Presentation on employer childcare facilities in rural Nevada</p>	<p align="right"><b>Amanda Hilton</b> General Manager, KGHM Robinson Mine</p>
<p><b>8. DISCUSSION/INFORMATIONAL ONLY</b> Childcare Business Survey results</p>	<p align="right"><b>David Damore</b> Interim Executive Director, The Lincy Institute and Brookings Mountain West <b>William Brown</b> UNLV Director, Brookings Mountain West</p>
<p><b>9. DISCUSSION/INFORMATIONAL ONLY</b> Presentation on childcare as top barrier for Safenest clients</p>	<p align="right"><b>Liz Ortenburger</b> Chief Executive Officer, SafeNest</p>
<p><b>10. DISCUSSION/INFORMATIONAL ONLY</b> Review of working draft of report on childcare</p>	<p align="right"><b>Lisa Levine</b> Executive Director <b>Ansara Martino</b> Senior Program Administrator/Officer <b>Katie Gilbertson</b> Program Development, Public Policy, and Community Engagement Manager</p>

<b>11. DISCUSSION/INFORMATIONAL ONLY</b> New business and review of agenda for next meeting	<b>Katie Gilbertson</b> Program Development, Public Policy, and Community Engagement Manager
<b>12. DISCUSSION/INFORMATIONAL ONLY</b> Feedback from business leaders	<b>Susan Brager</b> Chair
<b>13. SECOND PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i> , and properly noticed pursuant to <a href="#">NRS 241.020</a> . Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b> . Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.	
<b>14. ADJOURNMENT</b>	

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**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Chelsea Galvan, GOWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave; Ste. 4900; Las Vegas, NV 89101; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than close of business on Tuesday, January 17th, 2023*.

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**Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at the Grant Sawyer State Building 1<sup>st</sup> Floor Lobby at 555 E. Washington Ave. Las Vegas, NV 89101.**

GOWINN’s Public Meetings website – [https://gowinn.nv.gov/GWDB/GWDB\\_Workforce\\_Meetings/](https://gowinn.nv.gov/GWDB/GWDB_Workforce_Meetings/) and Nevada’s Public Notice website at <https://notice.nv.gov> as required by NRS 232.2175.

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Supporting public material provided to Committee members for this meeting is posted on GOWINN’s Website at [https://gowinn.nv.gov/GWDB/GWDB\\_Workforce\\_Meetings/](https://gowinn.nv.gov/GWDB/GWDB_Workforce_Meetings/) may be requested from Chelsea Galvan at 555 E. Washington Ave. Ste. 4900, Las Vegas, Nevada 89101; or call (702) 486-8080

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