

**STATE OF NEVADA**  
**GOVERNOR'S WORKFORCE DEVELOPMENT BOARD**  
555 E. WASHINGTON AVE, SUITE 4900  
LAS VEGAS, NV 89101  
T: (702) 486-8080

**STEVE SISOLAK**  
GOVERNOR



**HUGH ANDERSON**  
CHAIR

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

<b>PUBLIC ENTITY:</b>	<b>Governor's Workforce Development Board (GWDB)</b>
<b>DATE AND TIME:</b>	<b>Wednesday, April 27, 2022, 2:00 pm</b>
<b>LOCATION:</b>	<b>South: Grant Sawyer Building 555 E. Washington Ave. LCB Conference Room 4401 Las Vegas, NV 89101</b>  <b>North: Legislative Counsel Bureau Conference Room 4100 401 South Carson St. Carson City, NV 89701</b>
<b>TELECONFERENCE LINE:</b>	<b>Phone Line: 669-900-6833</b> <b>Meeting ID: 860 9267 0243</b>  (Members of the public that wish to listen to the meeting may dial the number above)

Below is an agenda of all items to be considered. **Action may be taken on items noted *\*FOR POSSIBLE ACTION\****. Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

**\*\*\*AGENDA\*\*\***

<p><b>1. CALL TO ORDER - OPENING REMARKS</b></p>	<p align="right"><i>Hugh Anderson</i> Chair</p>
<p><b>2. ROLL CALL- CONFIRMATION OF QUORUM</b></p>	<p align="right"><i>Andres J. Feijoo</i> Policy Analyst, GOWINN</p>
<p><b>3. VERIFICATION OF PUBLIC POSTING</b></p>	<p align="right"><i>Andres J. Feijoo</i> Policy Analyst, GOWINN</p>
<p><b>4. FIRST PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b><u>three (3) minutes/person</u></b>. Please clearly state and spell your full name.</p>	
<p><b>5. *FOR POSSIBLE ACTION</b> Approval of Revised 2022 Meeting Dates</p>	<p align="right"><i>Andres J. Feijoo</i> Policy Analyst, GOWINN</p>
<p><b>6. DISCUSSION/INFORMATIONAL ONLY</b> Introduction of New GWDB Chair, Vice-Chair and New Board Members</p>	<p align="right"><i>Hugh Anderson</i> Chair <i>Ken Evans</i> Vice- Chair</p>
<p><b>7. DISCUSSION/INFORMATIONAL ONLY</b> DETR's Research and Analysis Bureau Economic Update</p>	<p align="right"><i>David Schmidt</i> Chief Economist, DETR</p>
<p><b>8. DISCUSSION/INFORMATIONAL ONLY</b> Nevada Workforce Innovation Network Grant</p>	<p align="right"><i>Richard Laine</i> DFI Consulting <i>Isla Young</i> Executive Director, GOWINN</p>
<p><b>9. DISCUSSION/INFORMATIONAL ONLY</b> Title Program Reports: Workforce Connections Nevadaworks Title II Title III Title IV DWSS</p>	<p align="right"><i>Hugh Anderson</i> Chair</p>
<p><b>10. DISCUSSION/INFORMATIONAL ONLY</b> Industry Sector Councils Review</p>	<p align="right"><i>Amy Fleming</i> Program Development and Engagement Specialist, GOWINN</p>

<p><b>11. DISCUSSION/INFORMATIONAL ONLY</b>  <b>GWDB Subcommittees Overview and Expectations</b></p>	<p><b>Andres J. Feijoo</b>  Policy Analyst, GOWINN</p>
<p><b>12. DISCUSSION/INFORMATIONAL ONLY</b>  <b>GOWINN Updates on Activities and Accomplishments since February 2022</b></p>	<p><b>Isla Young</b>  Executive Director, GOWINN  <b>Andres J. Feijoo</b>  Policy Analyst, GOWINN  <b>Amy Fleming</b>  Program Development and Engagement Specialist, GOWINN</p>
<p><b>13. DISCUSSION/INFORMATIONAL ONLY</b>  <b>General Discussion on Future Board Priorities and August Meeting</b></p>	<p><b>Hugh Anderson</b>  Chair</p>
<p><b>14. SECOND PUBLIC COMMENT(S)</b>  Members of the public are invited for comment(s). <b><u>NO</u></b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b><u>three (3) minutes/person</u></b>. Please clearly state and spell your full name.</p>	
<p><b>15. ADJOURNMENT</b></p>	

**Governor's Workforce Development Board Members**

<p align="center"><b>Hugh Anderson - Chair</b> Business – Clark County</p>	<p align="center"><b>Kenneth Evans – Vice Chair</b> Business – Clark County</p>	<p align="center"><b>Isla Young</b> Governor/Designee Executive Director, GOWINN</p>
<p align="center"><b>Roberta Lange</b> Nevada State Legislature Nevada Senator</p>	<p align="center"><b>Daniele Monroe-Moreno</b> Nevada State Legislature Assembly Representative</p>	<p align="center"><b>Vacant</b> Local Elected Official</p>
<p align="center"><b>Vacant</b> Local Elected Official</p>	<p align="center"><b>Jerrie Merritt</b> Business – Clark County</p>	<p align="center"><b>Daniel Giraldo</b> Business – Clark County</p>
<p align="center"><b>Ryan Woodward</b> Business – Clark County</p>	<p align="center"><b>Susan Brager</b> Business – Clark County</p>	<p align="center"><b>Lawrence Montrose</b> Business- Washoe County</p>
<p align="center"><b>Derrick Gyamfi</b> Business- Clark County</p>	<p align="center"><b>David Dreibelbis</b> Business – Clark County</p>	<p align="center"><b>Vacant</b> Business</p>
<p align="center"><b>Vacant</b> Business</p>	<p align="center"><b>Vacant</b> Business</p>	<p align="center"><b>Vacant</b> Business</p>
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<p align="center"><b>Jennifer Keiser</b> Workforce/Labor – Clark County</p>	<p align="center"><b>George Gault</b> Workforce/Labor – Clark County</p>	<p align="center"><b>Caleb Cage</b> Workforce/Labor – Washoe County</p>
<p align="center"><b>Crystal Slaughter</b> Workforce/Labor – Clark County</p>	<p align="center"><b>Vacant</b> Workforce/Labor</p>	<p align="center"><b>Vacant</b> Workforce/Labor</p>
<p align="center"><b>Vacant</b> Workforce/Labor</p>	<p align="center"><b>Vacant</b> Workforce/Labor</p>	<p align="center"><b>Vacant</b> WIOA Core Program</p>
<p align="center"><b>Vacant</b> WIOA Core Program</p>	<p align="center"><b>Nancy Olsen</b> WIOA Core Program – Washoe County Nevada Adult Education Program</p>	<p align="center"><b>Vacant</b> WIOA Core Program</p>

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**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Chelsea Galvan, GOWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave; Ste. 4900; Las Vegas, NV 89101; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than close of business on Thursday, April 21st, 2022.*

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**Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at the Grant Sawyer State Building 1<sup>st</sup> Floor Lobby at 555 E. Washington Ave. Las Vegas, NV 89101.**

GOWINN's Public Meetings website – [https://gowinn.nv.gov/GWDB/GWDB\\_Workforce\\_Meetings/](https://gowinn.nv.gov/GWDB/GWDB_Workforce_Meetings/)  
and Nevada's Public Notice website at <https://notice.nv.gov/>, as required by NRS 232.2175.

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Supporting public material provided to Committee members for this meeting is posted on GOWINN's Website at [https://gowinn.nv.gov/GWDB/GWDB\\_Workforce\\_Meetings/](https://gowinn.nv.gov/GWDB/GWDB_Workforce_Meetings/) may be requested from Chelsea Galvan at 555 E. Washington Ave. Ste. 4900, Las Vegas, Nevada 89101; or call (702) 486-8080

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