

**STATE OF NEVADA**  
**GOVERNOR'S WORKFORCE DEVELOPMENT BOARD**  
555 E. WASHINGTON AVE, SUITE 4900  
LAS VEGAS, NV 89101  
T: (702) 486-8080

**REVISED**

**STEVE SISOLAK**  
GOVERNOR



**HUGH ANDERSON**  
CHAIR

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

<b>PUBLIC ENTITY:</b>	<b>Governor's Workforce Development Board (GWDB)</b>
<b>DATE AND TIME:</b>	<b>Wednesday, August 10, 2022, 2:00 pm</b>
<b>LOCATION:</b>	<b>South: Department of Employment, Training, and Rehabilitation Conference Rooms A-C 2800 East St. Louis Avenue Las Vegas, NV 89104</b> <b>North: Department of Employment, Training, and Rehabilitation SAO Auditorium 500 East Third Street Carson City, NV 89713</b>
<b>TELECONFERENCE LINE:</b>	<b>Phone Line: 1 669 900 6833</b> <b>Meeting ID: 860 5482 5463</b> <b>Passcode: 240430</b>  (Members of the public that wish to listen to the meeting may dial the number above)

Below is an agenda of all items to be considered. **Action may be taken on items noted *\*FOR POSSIBLE ACTION\****. Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

**\*\*\*AGENDA\*\*\***

<p><b>1. CALL TO ORDER – PLEDGE OF ALLEGIANCE</b></p>	<p align="right"><b><i>Hugh Anderson</i></b> Chair</p>
<p><b>2. ROLL CALL- CONFIRMATION OF QUORUM</b></p>	<p align="right"><b><i>Andres J. Feijoo</i></b> Policy Analyst, GOWINN</p>
<p><b>3. VERIFICATION OF PUBLIC POSTING</b></p>	<p align="right"><b><i>Andres J. Feijoo</i></b> Policy Analyst, GOWINN</p>
<p><b>4. <i>DISCUSSION/INFORMATIONAL ONLY</i> Introductory Comments by Governor Sisolak</b></p>	<p align="right"><b><i>Honorable Steve Sisolak</i></b> Governor, State of Nevada</p>
<p><b>5. FIRST PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b>. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p><b>6. <i>DISCUSSION/INFORMATIONAL ONLY</i> GOWINN Updates / Introduction of New GOWINN Director</b></p>	<p align="right"><b><i>Lisa Levine</i></b> Executive Director, GOWINN <b><i>Andres J. Feijoo</i></b> Policy Analyst, GOWINN</p>
<p><b>7. <i>*FOR POSSIBLE ACTION</i> Approval of Revised 2022 Meeting Dates</b></p>	<p align="right"><b><i>Hugh Anderson</i></b> Chair</p>
<p><b>8. <i>*FOR POSSIBLE ACTION</i> Approval of February 23, 2022 Minutes Approval of April 27, 2022 Minutes</b></p>	<p align="right"><b><i>Hugh Anderson</i></b> Chair</p>
<p><b>9. <i>DISCUSSION/INFORMATIONAL ONLY</i> DETR’s Research and Analysis Bureau Economic Update</b></p>	<p align="right"><b><i>David Schmidt</i></b> Chief Economist, DETR</p>
<p><b>10. <i>DISCUSSION/INFORMATIONAL ONLY</i> Workforce Development Subcabinet Overview</b></p>	<p align="right"><b><i>Elisa Cafferata</i></b> Director, DETR</p>
<p><b>11. <i>DISCUSSION/INFORMATIONAL ONLY</i> Title Program Reports – Workforce Connections and Nevadaworks</b></p>	<p align="right"><b><i>Jaime Cruz</i></b> Executive Director, Workforce Connections <b><i>Ricardo Villalobos</i></b> Chief Programs Officer, Workforce Connections <b><i>Brett Miller</i></b> Strategic Analysis Manager <b><i>Milt Stewart</i></b> CEO, Nevadaworks</p>

<p><b>12. DISCUSSION/INFORMATIONAL ONLY</b>  <b>Child Care’s Impact on Workforce Development</b></p>	<p><b>Karissa Loper</b>  Agency Manager, Child Care and  Development Program, DWSS  <b>Crystal Johnson</b>  Social Services Program Specialist, DWSS  <b>Kimberly Cullen</b>  Employer Childcare Development Manager,  The Children’s Cabinet  <b>Patty West</b>  Employer Childcare Development  Coordinator, The Children’s Cabinet</p>
<p><b>13. DISCUSSION/INFORMATIONAL ONLY</b>  <b>Workforce Data Dashboard Presentation and Feedback</b></p>	<p><b>David Schmidt</b>  Chief Economist, DETR</p>
<p><b>14. DISCUSSION/INFORMATIONAL ONLY</b>  <b>Industry Sector Councils Review</b></p>	<p><b>Amy Fleming</b>  Program Development and Engagement  Specialist, GOWINN</p>
<p><b>15. DISCUSSION/INFORMATIONAL ONLY</b>  <b>General Discussion on Future Board Priorities,  Subcommittees and October Meeting</b></p>	<p><b>Hugh Anderson</b>  Chair  <b>Ken Evans</b>  Vice Chair</p>
<p><b>16. SECOND PUBLIC COMMENT(S)</b>  Members of the public are invited for comment(s). <b><u>NO</u></b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b><u>three (3) minutes/person</u></b>. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p><b>17. ADJOURNMENT</b></p>	

**Governor’s Workforce Development Board Members**

<p align="center"><b>Hugh Anderson - Chair</b> Business – Clark County</p>	<p align="center"><b>Kenneth Evans – Vice Chair</b> Business – Clark County</p>	<p align="center"><b>Lisa Levine</b> Governor/Designee</p>
<p align="center"><b>Roberta Lange</b> Nevada State Legislature Nevada Senator</p>	<p align="center"><b>Daniele Monroe-Moreno</b> Nevada State Legislature Assembly Representative</p>	<p align="center"><b>Scott Black</b> Local Elected Official – Clark County</p>
<p align="center"><b>Vacant</b> Local Elected Official</p>	<p align="center"><b>Jerrie Merritt</b> Business – Clark County</p>	<p align="center"><b>Gina Bongiovi</b> Business – Clark County</p>
<p align="center"><b>Ryan Woodward</b> Business – Clark County</p>	<p align="center"><b>Susan Brager</b> Business – Clark County</p>	<p align="center"><b>Lawrence Montrose</b> Business- Washoe County</p>
<p align="center"><b>Derrick Gyamfi</b> Business- Clark County</p>	<p align="center"><b>David Dreibelbis</b> Business – Clark County</p>	<p align="center"><b>Lori Calderon</b> Business – Clark County</p>
<p align="center"><b>Cecil Fielder</b> Business – Clark County</p>	<p align="center"><b>Kevin Landry</b> Business – Washoe County</p>	<p align="center"><b>Michael Bolognini</b> Business – Clark County</p>
<p align="center"><b>Sherri Montanona</b> Business – Clark County</p>	<p align="center"><b>Brittany Brown</b> Business – Washoe County</p>	<p align="center"><b>Edward Estipona</b> Business – Washoe County</p>
<p align="center"><b>Jennifer Keiser</b> Workforce/Labor – Clark County</p>	<p align="center"><b>George Gault</b> Workforce/Labor – Clark County</p>	<p align="center"><b>Vacant</b> Workforce/Labor</p>
<p align="center"><b>Crystal Slaughter</b> Workforce/Labor – Clark County</p>	<p align="center"><b>Robert Benner</b> Workforce/Labor – Washoe County</p>	<p align="center"><b>Thomas White</b> Workforce/Labor – Clark County</p>
<p align="center"><b>Evelyn Thompson-Hilbert</b> Workforce/Labor – Clark County</p>	<p align="center"><b>Leslie Mujica</b> Workforce/Labor – Clark County</p>	<p align="center"><b>Drazen Elez</b> WIOA Core Program</p>
<p align="center"><b>Lynda Parven</b> WIOA Core Program</p>	<p align="center"><b>Nancy Olsen</b> WIOA Core Program</p>	<p align="center"><b>Robert Thompson</b> WIOA Core Program</p>

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**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Chelsea Galvan, GOWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave; Ste. 4900; Las Vegas, NV 89101; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than close of business on Thursday, August 4th, 2022.*

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**Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at the Grant Sawyer State Building 1<sup>st</sup> Floor Lobby at 555 E. Washington Ave. Las Vegas, NV 89101.**

GOWINN's Public Meetings website – [https://gowinn.nv.gov/GWDB/GWDB\\_Workforce\\_Meetings/](https://gowinn.nv.gov/GWDB/GWDB_Workforce_Meetings/)  
and Nevada's Public Notice website at <https://notice.nv.gov> as required by NRS 232.2175.

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Supporting public material provided to Committee members for this meeting is posted on GOWINN's Website at [https://gowinn.nv.gov/GWDB/GWDB\\_Workforce\\_Meetings/](https://gowinn.nv.gov/GWDB/GWDB_Workforce_Meetings/) may be requested from Chelsea Galvan at 555 E. Washington Ave. Ste. 4900, Las Vegas, Nevada 89101; or call (702) 486-8080

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