

STATE OF NEVADA
GOVERNOR'S WORKFORCE DEVELOPMENT BOARD
555 E. WASHINGTON AVE, SUITE 4900
LAS VEGAS, NV 89101
T: (702) 486-8080

STEVE SISOLAK
GOVERNOR



HUGH ANDERSON
CHAIR

*****NOTICE OF PUBLIC MEETING*****

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

PUBLIC ENTITY:	Governor's Workforce Development Board (GWDB)
DATE AND TIME:	Wednesday, December 7, 2022, 2:00 pm
LOCATION:	South: Vegas Chamber Lobby 575 West Symphony Park Avenue #100 Las Vegas, NV 89106 North: Reno Sparks Chamber of Commerce Large Training Room 4065 South Virginia Street #101 Reno, NV 89502
TELECONFERENCE LINE:	Phone Line: 1 669 900 6833 Meeting ID: 858 7207 8602 Passcode: 595221 Zoom Link: https://us02web.zoom.us/j/85872078602?pwd=UXhWSFhSN0xQQVpPSVlmVTJZSFRzUT09 (Members of the public that wish to listen to the meeting may dial the number above)

Below is an agenda of all items to be considered. **Action may be taken on items noted **FOR POSSIBLE ACTION****. Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

*****AGENDA*****

<p>1. CALL TO ORDER – OPENING REMARKS AND PLEDGE OF ALLEGIANCE</p>	<p align="right"><i>Hugh Anderson</i> Chair</p>
<p>2. ROLL CALL- CONFIRMATION OF QUORUM</p>	<p align="right"><i>Ansara Martino</i> Senior Program Administrator/Officer</p>
<p>3. VERIFICATION OF PUBLIC POSTING</p>	<p align="right"><i>Ansara Martino</i> Senior Program Administrator/Officer</p>
<p>4. FIRST PUBLIC COMMENT(S) Members of the public are invited for comment(s). NO action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to NRS 241.020. Due to time constraints, the Chair may limit public comments to three (3) minutes/person. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p>5. *FOR POSSIBLE ACTION Approval of August 10, 2022 Minutes Approval of October 12, 2022 Minutes</p>	<p align="right"><i>Hugh Anderson</i> Chair</p>
<p>6. *FOR POSSIBLE ACTION Approval of Proposed 2023 Meeting Dates</p>	<p align="right"><i>Hugh Anderson</i> Chair</p>
<p>7. *FOR POSSIBLE ACTION Approval of GWDB Bylaws Revisions</p>	<p align="right"><i>Hugh Anderson</i> Chair</p>
<p>8. *FOR POSSIBLE ACTION Elimination of the Continuous Improvement subcommittee</p>	<p align="right"><i>Hugh Anderson</i> Chair</p>
<p>9. *FOR POSSIBLE ACTION Creation of Childcare working group</p>	<p align="right"><i>Hugh Anderson</i> Chair</p>
<p>10. DISCUSSION/INFORMATIONAL ONLY Discuss plan for Subcommittee meetings and objectives for 2023</p>	<p align="right"><i>Ken Evans</i> Vice Chair</p>
<p>11. *FOR POSSIBLE ACTION WIOA State Plan, State Compliance Policies for Review and Approval</p> <ul style="list-style-type: none"> • SCP 3.9 	<p align="right"><i>Janiese Clyne</i> ESD Program Chief, WISS</p>
<p>12. DISCUSSION/INFORMATIONAL ONLY Provide update on outstanding SCPs and new notification process to the Board</p>	<p align="right"><i>Janiese Clyne</i> ESD Program Chief, WISS</p>
<p>13. DISCUSSION/INFORMATIONAL ONLY Update on workforce and economic development</p>	<p align="right"><i>Ann Silver</i> CEO, Reno Sparks Chamber of Commerce</p>

<p>14. DISCUSSION/INFORMATIONAL ONLY Update on workforce and economic development</p>	<p>George Hempe Director of Workforce Development, Las Vegas Chamber of Commerce</p>
<p>15. DISCUSSION/INFORMATIONAL ONLY Where did all the workers go? An economic understanding of the labor shortage</p>	<p>Andrew Woods Director, CBER Stephen Miller Director of Research, CBER</p>
<p>16. DISCUSSION/INFORMATIONAL ONLY Project 354</p>	<p>Dina Neal Senator, State of Nevada</p>
<p>17. DISCUSSION/INFORMATIONAL ONLY Teacher pipeline comparable programs</p>	<p>Jana Wilcox Lavin CEO, Opportunity 180</p>
<p>18. SECOND PUBLIC COMMENT(S) Members of the public are invited for comment(s). NO action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to NRS 241.020. Due to time constraints, the Chair may limit public comments to three (3) minutes/person. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p>19. ADJOURNMENT</p>	

Governor's Workforce Development Board Members

<p align="center">Hugh Anderson - Chair Business – Clark County</p>	<p align="center">Kenneth Evans – Vice Chair Business – Clark County</p>	<p align="center">Lisa Levine Governor/Designee</p>
<p align="center">Roberta Lange Nevada State Legislature Nevada Senator</p>	<p align="center">Daniele Monroe-Moreno Nevada State Legislature Assembly Representative</p>	<p align="center">Scott Black Local Elected Official – Clark County</p>
<p align="center">Vacant Local Elected Official</p>	<p align="center">Jerrie Merritt Business – Clark County</p>	<p align="center">Gina Bongiovi Business – Clark County</p>
<p align="center">Ryan Woodward Business – Clark County</p>	<p align="center">Susan Brager Business – Clark County</p>	<p align="center">Lawrence Montrose Business- Washoe County</p>
<p align="center">Derrick Gyamfi Business- Clark County</p>	<p align="center">David Dreibelbis Business – Clark County</p>	<p align="center">Lori Calderon Business – Clark County</p>
<p align="center">Cecil Fielder Business – Clark County</p>	<p align="center">Kevin Landry Business – Washoe County</p>	<p align="center">Michael Bolognini Business – Clark County</p>
<p align="center">Sherri Montanona Business – Clark County</p>	<p align="center">Brittany Brown Business – Washoe County</p>	<p align="center">Edward Estipona Business – Washoe County</p>
<p align="center">Jennifer Keiser Workforce/Labor – Clark County</p>	<p align="center">George Gault Workforce/Labor – Clark County</p>	<p align="center">Vacant Workforce/Labor</p>
<p align="center">Crystal Slaughter Workforce/Labor – Clark County</p>	<p align="center">Robert Benner Workforce/Labor – Washoe County</p>	<p align="center">Thomas White Workforce/Labor – Clark County</p>
<p align="center">Evelyn Thompson-Hilbert Workforce/Labor – Clark County</p>	<p align="center">Leslie Mujica Workforce/Labor – Clark County</p>	<p align="center">Drazen Elez WIOA Core Program</p>
<p align="center">Lynda Parven WIOA Core Program</p>	<p align="center">Nancy Olsen WIOA Core Program</p>	<p align="center">Robert Thompson WIOA Core Program</p>

NOTE: Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Chelsea Galvan, GOWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave; Ste. 4900; Las Vegas, NV 89101; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than close of business on Thursday, December 1st, 2022.*

Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at the Grant Sawyer State Building 1st Floor Lobby at 555 E. Washington Ave. Las Vegas, NV 89101.

GOWINN's Public Meetings website – https://gowinn.nv.gov/GWDB/GWDB_Workforce_Meetings/
and Nevada's Public Notice website at <https://notice.nv.gov> as required by NRS 232.2175.

Supporting public material provided to Committee members for this meeting is posted on GOWINN's Website at https://gowinn.nv.gov/GWDB/GWDB_Workforce_Meetings/ may be requested from Chelsea Galvan at 555 E. Washington Ave. Ste. 4900, Las Vegas, Nevada 89101; or call (702) 486-8080
