

REVISED

STATE OF NEVADA
GOVERNOR'S WORKFORCE DEVELOPMENT BOARD
555 E. WASHINGTON AVE, SUITE 4900
LAS VEGAS, NV 89101
T: (702) 486-8080

STEVE SISOLAK
GOVERNOR



HUGH ANDERSON
CHAIR

*****NOTICE OF PUBLIC MEETING*****

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

PUBLIC ENTITY:	Governor's Workforce Development Board's (GWDB) <i>Strategic Planning Subcommittee</i>
DATE AND TIME:	Monday, December 5, 2022, at 2:00 PM
LOCATION: Virtual Meeting	Zoom Link: https://us02web.zoom.us/j/85261091287?pwd=WlNRWDNydlV2bFBldVNDhZWkJPZz09 (Members of the public that wish to observe the meeting may access this link)
TELECONFERENCE:	+ 1 669 900 6833 Meeting ID: 852 6109 1287 Passcode: 466990 (Members of the public that wish to hear the meeting may dial the number above)

Below is an agenda of all items to be considered. **Action may be taken on items noted *FOR POSSIBLE ACTION.** Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

*****AGENDA*****

1. CALL TO ORDER - OPENING REMARKS	<i>Nancy Olsen</i> Subcommittee Chair
2. ROLL CALL- CONFIRMATION OF QUORUM	<i>Katie Gilbertson</i> Program Development, Public Policy, and Community Engagement Manager, GOWINN
3. VERIFICATION OF PUBLIC POSTING	<i>Katie Gilbertson</i> Program Development, Public Policy, and Community Engagement Manager, GOWINN
4. FIRST PUBLIC COMMENT(S) Members of the public are invited for comment(s). NO action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i> , and properly noticed pursuant to NRS 241.020 . Due to time constraints, the Chair may limit public comments to three (3) minutes/person . Please clearly state and spell your full name.	
5. DISCUSSION/INFORMATIONAL ONLY Overview of subcommittee expectations and goals from Full Board for 2023	<i>Ken Evans</i> Governor’s Workforce Development Board, Vice Chair
6. DISCUSSION/INFORMATIONAL ONLY Overview of State Plan, Subcommittee Objectives, and Proposed Meeting Schedule for 2023	<i>Nancy Olsen</i> Subcommittee Chair
7. SECOND PUBLIC COMMENT(S) Members of the public are invited for comment(s). NO action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i> , and properly noticed pursuant to NRS 241.020 . Due to time constraints, the Chair may limit public comments to three (3) minutes/person . Please clearly state and spell your full name.	
8. ADJOURNMENT	

Governor's Workforce Development Board's *Strategic Planning Subcommittee* Members

<p>Nancy Olsen-Chair Workforce /Labor – Clark County Nevada Adult Education Program</p>	<p>Daniele Monroe-Moreno Nevada State Legislature Assembly Representative</p>	<p>Roberta Lange Nevada State Legislature Assembly Representative</p>	<p>Scott Black Local Elected Official – Clark County</p>
<p>Sherri Mantanona Business - Clark County</p>	<p>Edward Estipona Business - Washoe County</p>	<p>Michael Bolognini Business - Clark County</p>	<p>Drazen Elez WIOA Core Program</p>
<p>Thomas White Workforce/Labor - Clark County</p>	<p>Gina Bongiovi Business - Clark County</p>	<p>David Schmidt Non-Board Member DETR</p>	<p>Brett Miller Non-Board Member Workforce Connections</p>
<p>Milt Stewart Non-Board Member Nevadaworks</p>	<p>Daniel McHatton Non-Board Member DETR</p>	<p>Robert Fink Non-Board Member Catholic Charities</p>	<p>Arianna Florence Non-Board Member Department of Education</p>
<p>Michael Yoder Non-Board Member Division of Welfare and Supportive Services</p>			

NOTE: Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Chelsea Galvan, GOWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave; Ste. 4900; Las Vegas, NV 89101; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 o Nevada Relay 711; as soon as possible and *no later than close of business on Tuesday, November 29th, 2022.*

Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at the Grant Sawyer State Building 1st Floor Lobby at 555 E. Washington Ave. Las Vegas, NV 89101.

GOWINN's Public Meetings website – https://gowinn.nv.gov/GWDB/GWDB_Workforce_Meetings/
and Nevada's Public Notice website at <https://notice.nv.gov> as required by NRS 232.2175.

Supporting public material provided to Committee members for this meeting is posted on GOWINN's Website at https://gowinn.nv.gov/GWDB/GWDB_Workforce_Meetings/ may be requested from Chelsea Galvan at 555 E. Washington Ave. Ste. 4900, Las Vegas, Nevada 89101; or call (702) 486-8080;
