STATE OF NEVADA Governor's Workforce Development Board 555 E. Washington Ave, Suite 4900 Las Vegas, NV 89101

т: (702) 486-8080

STEVE SISOLAK GOVERNOR



LARRY FAGERHAUG CHAIR

*****NOTICE OF PUBLIC MEETING*****

The meeting is subject to the provisions of the Nevada Open Meeting Law – <u>NRS 241.020</u>

PUBLIC ENTITY:	Governor's Workforce Development Board's (GWDB)		
	Barriers and Underserved Populations		
	Subcommittee		
DATE AND TIME:	Tuesday, November 17, 2020, at 2:30 PM		
LOCATION:	TELECONFERENCE ONLY		
TELECONFERENCE:	+1 669 900 6833		
(<u>no</u> video conference)	Meeting ID: 830 3393 3821		

Below is an agenda of all items to be considered. Action may be taken on items noted **FOR POSSIBLE ACTION*. Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

AGENDA

1.	CALL TO ORDER - OPENING REMARKS	<i>Melissa Maguire</i> Subcommittee Chair
2.	ROLL CALL- CONFIRMATION OF QUORUM	<i>Mayita Sanchez</i> Grants and Policy Analyst, OWINN
3.	VERIFICATION OF PUBLIC POSTING	Mayita Sanchez, Grants and Policy Analyst, OWINN

4.	FIRST PUBLIC COMMENT(S)				
	Members of the public are invited for comment(s). <u>NO</u> action may be taken on a matter during public				
	comments until the matter itself has been included on an agenda as an item for possible action, and				
	properly noticed pursuant to NRS 241.020. Due to time constraints, the Chair may limit public				
	comments to three (3) minutes/person . Please clearly state and spell your full name.				
5.	*FOR POSSIBLE ACTION	Melissa Maguiro			
	Approval of GWDB Barriers and Underserved Populations	Subcommittee Chai			
	Subcommittee October 13, 2020 meeting minutes				
6.	DISCUSSION/INFORMATIONAL ONLY	Melissa Maguiro			
V.	Subcommittee Updates	Subcommittee Chai			
		Mayita Sanchez			
		Grants and Policy Analyst, OWINN			
7.	DISCUSSION/INFORMATIONAL ONLY	Chelsea Walburg			
	Presentation from the Governor's Office of Economic	Research Manager, GOEI			
	Development on employment, educational attainment,				
	and populations change over time				
8.	DISCUSSION/INFORMATIONAL ONLY/	Melissa Maguire			
	*FOR POSSIBLE ACTION	Subcommittee Chai			
	Bridging Gaps: Discussion on organizations that				
	provide a service to underserved populations and				
	determinations as to how to potentially streamline				
	access				
9.	SECOND PUBLIC COMMENT(S)				
	Members of the public are invited for comment(s). <u>NO</u> action may be taken on a matter during public comments until the				
	matter itself has been included on an agenda as an item for <i>possible action</i> , and properly noticed pursuant to NRS 241.020 Due to time constraints, the Chair may limit public comments to three (3) minutes/person. Please clearly state and spel				
	your full name.				
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10.	ADJOURNMENT				

Governor's Workforce Development Board's Barriers and Underserved Populations Subcommittee Members

Melissa Maguire – <i>Chair</i>	Kenneth Evans	Madison Burnett	Pat Spearman
Business – Carson City A M Smith Electric, Inc.	Business – Clark County Urban Chamber of Commerce	Workforce/Labor – Clark County Electrical JATC of Southern	Nevada State Legislature Nevada Senator
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Robert Cunningham	Shelley Hendren	William Fagerhaug – Ex-	
Business - Clark County	Administrator – DETR	Officio	
Global C2 Integration Technologies	Rehabilitation Division	Business – Carson City	
		Carson Tahoe Health	

NOTE: Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Joan Finlay, OWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave; Ste. 4900; Las Vegas, NV 89101; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 o Nevada Relay 711; as soon as possible and *no later than close of business* on Tuesday, November 10th, 2020.

Governor Sisolak's Directive 006: As per Governor Sisolak's Declaration of Emergency Directive 006, issued on March 22, 2020, which was extended by Direction 029 Section 4, certain provisions of Nevada's open meeting law contained within NRS Chapter 241 have been suspended due to Nevada's state of emergency. Directive 006 states:

1. The requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

2. If a public body holds a meeting by means of teleconference or videoconference and a physical location where members of the public can attend is not provided, the public body must provide a means for the public to provide public comment, and post that means on the public notice agenda posted in accordance with NRS 241.020. Public comment options may include, without limitation, telephonic, or email comments.

3. The requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada are suspended. Public bodies must still comply with the requirements in NRS241.020(4)(b) and NRS 241.020(4)(c) that public notice agendas be posted to Nevada's notice website and the public body's website if it maintains one along with providing a copy to any person who has requested one via U.S. mail or electronic mail.

4. The requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings is suspended.

5. If a public body holds a meeting and does not provide a physical location where supporting material is available to the public, the public body must provide on its public notice agenda the name and contact information for the person designated by the public body from whom a member of the public may request supporting material electronically and must post supporting material to the public body's website if it maintains one.

6. A public body that holds a meeting pursuant to this Executive Order must ensure that any party entitled to or required to appear before it shall be able to do so through remote means and fully able to participate in the agenda items that pertain to them.

OWINN's Public Meetings website <u>http://owinn.nv.gov/GWDB/GWDB_Workforce_Meetings/</u> and <u>Nevada's Public Notice website at https://notice.nv.gov/, as required by NRS 232.2175.</u>

Supporting public material provided to Committee members for this meeting is posted on OWINN's Website at <u>http://owinn.nv.gov/GWDB/GWDB Workforce Meetings/</u> may be requested from the Executive Director's Office at 555 E. Washington Ave. Ste. 4900, Las Vegas, Nevada 89101; or call (702) 486-8080; <u>on or before the close of business on</u> Tuesday, November 10th, 2020