

**STATE OF NEVADA**  
**GOVERNOR'S WORKFORCE DEVELOPMENT BOARD**  
 555 E. WASHINGTON AVE, SUITE 4900  
 LAS VEGAS, NV 89101  
 T: (702) 486-8080

**STEVE SISOLAK**  
GOVERNOR



**LARRY FAGERHAUG**  
CHAIR

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

<b>PUBLIC ENTITY:</b>	<b>Governor's Workforce Development Board (GWDB)</b>
<b>DATE AND TIME:</b>	<b>Wednesday, January 15, 2020, 10:00 am</b>
<b>LOCATION:</b>	<b>Legislative Counsel Bureau</b> 555 E. Washington Ave. Ste. 4412 Las Vegas, NV 89101
<b>VIDEOCONFERENCE:</b>	<b>Legislative Counsel Bureau</b> 401 South Carson St. Ste. 3138 Carson City, NV 89701  <b>Teleconference (For Public Only):</b> 1-888-363-4735 Access Code 9319340

Below is an agenda of all items to be considered. **Action may be taken on items noted \*FOR POSSIBLE ACTION.** Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

**\*\*\*AGENDA\*\*\***

<b>1. CALL TO ORDER - OPENING REMARKS</b>	<b>Larry Fagerhaug</b> Chair
<b>2. ROLL CALL- CONFIRMATION OF QUORUM</b>	<b>Andres J. Feijoo</b> Policy Analyst, OWINN
<b>3. VERIFICATION OF PUBLIC POSTING</b>	<b>Andres J. Feijoo</b> Policy Analyst, OWINN

<p><b>4. FIRST PUBLIC COMMENT(S)</b>  Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b>. Please clearly state and spell your full name.</p>	
<p><b>5. *FOR POSSIBLE ACTION</b>  Approval of GWDB Full Board  December 4, 2019 meeting minutes</p>	<p><b>Larry Fagerhaug</b>  Chair</p>
<p><b>6. *FOR POSSIBLE ACTION</b>  WIOA State Plan Revisions</p>	<p><b>Craig von Collenberg</b>  Executive Director, OWINN</p>
<p><b>7. *FOR POSSIBLE ACTION</b>  WIOA State Plan Revisions</p>	<p><b>David Schmidt</b>  Chief Economist, DETR</p>
<p><b>8. *FOR POSSIBLE ACTION</b>  WIOA State Plan Revisions</p>	<p><b>Maria Wortman-Meshberger</b>  Chief, Employment and Support Services,  HHS</p>
<p><b>9. DISCUSSION/INFORMATIONAL ONLY</b>  2020 Nevada Perkins State Plan</p>	<p><b>Melissa Scott</b>  Assistant Director, LifeWorks, Nevada  Department of Education</p>
<p><b>10. DISCUSSION/INFORMATIONAL ONLY</b>  Future Meeting Topics</p>	<p><b>Larry Fagerhaug</b>  Chair  <b>Craig von Collenberg</b>  Executive Director, OWINN</p>
<p><b>11. SECOND PUBLIC COMMENT(S)</b>  Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b>. Please clearly state and spell your full name.</p>	
<p><b>12. ADJOURNMENT</b></p>	

**Governor's Workforce Development Board Members**

<p><b>William Fagerhaug - Chair</b> Business – Carson City Carson Tahoe Health</p>	<p><b>Pat Spearman</b> Nevada State Legislature Nevada Senator</p>	<p><b>Jim New</b> Workforce/Labor – Washoe County Truckee Meadows Community College – Vice President</p>
<p><b>Kenneth Evans</b> Business – Clark County Urban Chamber of Commerce</p>	<p><b>Hannah Pence</b> Business - Douglas County Baker Hughes GE</p>	<p><b>Vacant</b> Nevada State Legislature Representative</p>
<p><b>Larry Harvey</b> Business – Carson City Reno-Tahoe Airport Authority</p>	<p><b>Ann Silver</b> Business – Reno CEO – Chamber of Commerce</p>	<p><b>Stewart “Mac” Bybee</b> Workforce/Labor – Washoe County Association of Builders and Contractors</p>
<p><b>Shelley Hendren</b> Administrator – DETR Rehabilitation Division</p>	<p><b>Tiffany Tyler-Garner</b> Director - DETR</p>	<p><b>Anthony Buettner</b> Business – Washoe County Buettner, Inc.</p>
<p><b>David Dreibelbis</b> Business – Clark County Zenith American Solutions</p>	<p><b>William ‘Bill’ Stanley</b> Workforce /Labor – Clark County So. Nevada Building &amp; Construction Trades Council</p>	<p><b>Ryan Cordia</b> Workforce/Labor – Clark County Southeast Career Technical Academy</p>
<p><b>Melissa MaGuire</b> Business – Carson City A M Smith Electric, Inc.</p>	<p><b>Douglas A. Owen</b> Business – Washoe County Koch Business Solution</p>	<p><b>Marilyn Kirkpatrick</b> Local Elected Official Clark County Commissioner</p>
<p><b>Vacant</b> Business – Clark County</p>	<p><b>Vacant</b> Local Elected Official</p>	<p><b>Vacant</b> Business - Statewide</p>
<p><b>Vacant</b> Business – Douglas County</p>	<p><b>Hugh Anderson</b> Business – Clark County Comprehensive Wealth Manager and Advisor at High Tower</p>	<p><b>Lawrence Montrose</b> Workforce – Labor - Washoe County Dolan Auto Group</p>
<p><b>Steve Fisher</b> Administrator – Division of Welfare and Supportive Services DHHS</p>	<p><b>Craig von Collenberg</b> Governor/Designee Office of Governor Steve Sisolak</p>	<p><b>Aaron West</b> Workforce/Labor – Washoe County CEO, Nevada Builders Alliance</p>
<p><b>Joseph Riney</b> Business – Washoe County Nevada Mining Association</p>	<p><b>Vacant</b> State Government Representative</p>	<p><b>Vacant</b> Business – Clark County</p>
<p><b>Nancy Olsen</b> Workforce/Labor – Clark County Nevada Adult Education Program</p>	<p><b>Madison Burnett</b> Workforce/Labor – Clark County Electrical JATC of Southern Nevada</p>	<p><b>Robert Cunningham</b> Business - Clark County Global C2 Integration Technologies</p>

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**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Joan Finlay, OWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave; Ste. 4900; Las Vegas, NV 89101; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than close of business on Thursday, January 9th, 2020.*

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**Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at least three (3) of the following locations:** DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 4500 E. Sunset Road #40, Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 2281 Pyramid Way, Sparks, NV; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 6330 West Charleston Blvd. #150, Las Vegas, NV.

OWINN's Public Meetings website - [http://owinn.nv.gov/GWDB/GWDB\\_Workforce\\_Meetings/](http://owinn.nv.gov/GWDB/GWDB_Workforce_Meetings/) and Nevada's Public Notice website at <https://notice.nv.gov/>, as required by NRS 232.2175.

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Supporting public material provided to Committee members for this meeting is posted on OWINN's Website at [http://owinn.nv.gov/GWDB/GWDB\\_Workforce\\_Meetings/](http://owinn.nv.gov/GWDB/GWDB_Workforce_Meetings/) and may be requested from the Executive Director's Office at 555 E. Washington Ave. Ste. 4900, Las Vegas, Nevada 89101; or call (702) 486-8080; ***on or before the close of business on Friday, January 10th 2020***

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