## **STATE OF NEVADA GOVERNOR'S WORKFORCE DEVELOPMENT BOARD** 555 E. WASHINGTON AVE, SUITE 4900

LAS VEGAS, NV 89101 T: (702) 486-8080

**STEVE SISOLAK GOVERNOR** 



LARRY FAGERHAUG CHAIR

## **\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

The meeting is subject to the provisions of the Nevada Open Meeting Law - NRS 241.020

<b>PUBLIC ENTITY:</b>	Governor's Workforce Development Board's (GW) Vision and Priorities Retreat	
	Vision and Friorities Ketreat	
DATE AND TIME:	Wednesday, September 25, 2019, at 11:00 AM	
LOCATION:	Human Resources Conference Room 555 E. Washington Ave. Human Resources Conference Room, 1 <sup>st</sup> Floor, Suite 1400	
TELECONFERENCE:	Las Vegas, NV 89101 1-888-363-4735	
( <u>no</u> video conference)	Access Code 9319340	

Below is an agenda of all items to be considered. Action may be taken on items noted \*FOR POSSIBLE ACTION. Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

## 1. **CALL TO ORDER - OPENING** Larry Fagerhaug REMARKS Chair **ROLL CALL- CONFIRMATION OF** 2. Andres Feijoo **QUORUM** Policy Analyst, OWINN Andres Feijoo 3. VERIFICATION OF PUBLIC POSTING Policy Analyst, OWINN

## \*\*\*AGENDA\*\*\*

4.	<b>FIRST PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <u>NO</u> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i> , as properly noticed pursuant to <u>NRS 241.020</u> . Due to time constraints, the Chair may limit public comments to <u>three (3) minutes/person</u> . Please clearly state and spell your full name.					
5.	*FOR POSSIBLE ACTION Approval of GWDB Vision and Priorities Committee's August 6, 2019 meeting minutes	<i>Larry Fagerhaug</i> Chair				
6.	DISCUSSION/INFORMATIONAL ONLY Welcome, Introductions & Context Setting 11:10-11:30 A.M.	Larry Fagerhaug Chair Craig von Collenberg Executive Director, OWINN Mike Bartlett Senior Policy Analyst, NGA Loren Shimanek Senior Policy Analyst, NGA				
7.	DISCUSSION/INFORMATIONAL ONLY Opportunities for Leadership: The Role of a State Workforce BoardNGA staff will provide a brief overview and examples of how state workforce boards can lead the alignment of state systems for talent development11:30 A.M. – 12:00 P.M.	<i>Mike Bartlett</i> Senior Policy Analyst, NGA <i>Loren Shimanek</i> Senior Policy Analyst, NGA				
8.	DISCUSSION/INFORMATIONAL ONLY   Working Lunch: Refining Nevada's Vision   Discussion will start with Nevada's current vision statement   and how that vision needs to change to meet current state   realities   12:00 – 1:00 P.M.	<i>Mike Bartlett</i> Senior Policy Analyst, NGA <i>Loren Shimanek</i> Senior Policy Analyst, NGA				
9.	Break 1:00 – 1:15 P.M.					
10.	DISCUSSION/INFORMATIONAL ONLY Setting Priorities To answer what the board needs to do to help the state, the group will develop 2 to 4 priorities for the board and board members to focus on. 1:15 - 2:30 P.M.	<i>Mike Bartlett</i> Senior Policy Analyst, NGA <i>Loren Shimanek</i> Senior Policy Analyst, NGA				

11.	Break		
	2:30 – 2:45 P.M.		
12.	DISCUSSION/INFORMATIONAL ONLY Achieving the Board's Priorities	<i>Mike Bartlett</i> Senior Policy Analyst, NGA <i>Loren Shimanek</i>	
	Group members will work to build initial plans on how the board can achieve priorities 2:45 - 4:00 P.M.	Senior Policy Analyst, NGA	
13.	DISCUSSION/INFORMATIONAL ONLY Next Steps and Wrap Up 4:00 - 4:30 P.M.	<i>Mike Bartlett</i> Senior Policy Analyst, NGA <i>Loren Shimanek</i> Senior Policy Analyst, NGA	
14.	<b>SECOND PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <u>NO</u> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i> , and properly noticed pursuant to <u>NRS 241.020</u> . Due to time constraints, the Chair may limit public comments to <u>three (3) minutes/person</u> . Please clearly state and spell your full name.		
15.	ADJOURNMENT		

Governor's Workforce Development Board's Vision and Priorities Retreat Members							
Larry Fagerhaug - Chair Business – Carson City Carson-Tahoe Health – Chief HR Officer	Aaron West Workforce/Labor – Washoe County CEO, Nevada Builders Alliance	<b>Joseph Riney</b> Business – Washoe County Nevada Mining Association	William 'Bill' Stanley Workforce/Labor So. Nevada Building and Construction Trades Council				
Kenneth Evans Business – Clark County Urban Chamber of Commerce	Ann Silver Business – Reno CEO, Chamber of Commerce, Reno-Sparks Northern Nevada	Larry Harvey Business – Carson City Click Bond, Inc.	<b>Dr. Tiffany Tyler-Garner</b> State Government – Core Program Director - DETR				
Shelley Hendren Administrator – DETR Rehabilitation Division							

**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Joan Finlay, OWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave; Ste. 4900; Las Vegas, NV 89101; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 o Nevada Relay 711; as soon as possible and *no later than close of business* on Thursday, September 19<sup>th</sup>, 2019.

Notice of this meeting was posted *on or before 9 a.m. on the third day prior to the meeting* at least three (3) of the following locations: DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 4500 E. Sunset Road #40, Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 2281 Pyramid Way, Sparks, NV; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 6330 West Charleston Blvd. #150, Las Vegas, NV.

OWINN's Public Meetings website <u>http://owinn.nv.gov/GWDB/GWDB\_Workforce\_Meetings/</u> and Nevada's Public Notice website at https://notice.nv.gov/, as required by NRS 232.2175.

Supporting public material provided to Committee members for this meeting is posted on OWINN's Website at <u>http://owinn.nv.gov/GWDB/GWDB Workforce Meetings/</u> may be requested from the Executive Director's Office at 555 E. Washington Ave. Ste. 4900, Las Vegas, Nevada 89101; or call (702) 486-8080; <u>on or before the close of business on</u> Thursday, September 19th, 2019