

STATE OF NEVADA
GOVERNOR'S WORKFORCE DEVELOPMENT BOARD
 1 HARRAH'S COURT 3RD FLOOR NEVADA BUILDING MC29
 LAS VEGAS, NV 89119
 T: (702) 486-8080

JOE LOMBARDO
GOVERNOR



HUGH ANDERSON
CHAIR

*****NOTICE OF PUBLIC MEETING*****

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

PUBLIC ENTITY:	Governor's Workforce Development Board (GWDB) <i>Full Board Meeting</i>
DATE AND TIME:	Wednesday, June 12th, 2024, 2:00 pm
LOCATION:	<p>Las Vegas: Nevada Contractor's Association 150 N. Durango Dr. #100 Las Vegas, NV 89145</p> <p>Carson City: Department of Employment, Training, and Rehabilitation Director's Conference Room 500 E. Third St. Carson City, NV 89713</p>
TELECONFERENCE LINE:	<p>Phone Line: 1 669 900 6833 Meeting ID: 878 1057 3899 Passcode: 859749</p> <p>Zoom Link: https://us02web.zoom.us/j/87810573899?pwd=c1RPVG9TTIZ2SCs5bjFDdHJYRWFBQT09</p> <p>(Members of the public that wish to listen to the meeting may dial the number above)</p>

Below is an agenda of all items to be considered. **Action may be taken on items noted **FOR POSSIBLE ACTION***. Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

*****AGENDA*****

<p>1. CALL TO ORDER – OPENING REMARKS AND PLEDGE OF ALLEGIANCE</p>	<p align="right">Hugh Anderson Chair</p>
<p>2. ROLL CALL- CONFIRMATION OF QUORUM</p>	<p align="right">Katie Gilbertson Policy Analyst, OWINN</p>
<p>3. VERIFICATION OF PUBLIC POSTING</p>	<p align="right">Katie Gilbertson Policy Analyst, OWINN</p>
<p>4. FIRST PUBLIC COMMENT(S) Members of the public are invited for comment(s). NO action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to NRS 241.020. Due to time constraints, the Chair may limit public comments to three (3) minutes/person. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p>5. *FOR POSSIBLE ACTION Approval of April 17, 2024 Minutes</p>	<p align="right">Hugh Anderson Chair</p>
<p>6. *FOR POSSIBLE ACTION Approval of revisions to GWDB bylaws</p>	<p align="right">Hugh Anderson Chair</p>
<p>7. DISCUSSION/INFORMATIONAL ONLY Remarks from Governor Lombardo’s office regarding the GWDB strategic plan</p>	<p align="right">Isabel Graf Policy Advisor, Office of Governor Lombardo</p>
<p>8. DISCUSSION/INFORMATIONAL ONLY Results from GWDB Member survey and discussion on GWDB training from April 17 meeting, ideas for continuous Board development, and roles of Board members.</p>	<p align="right">Hugh Anderson Chair Ken Evans Vice Chair Scott Hammond Director, OWINN Katie Gilbertson Policy Analyst, OWINN</p>
<p>9. DISCUSSION/INFORMATIONAL ONLY Discussion on Title agency barriers and Title reports</p>	<p align="right">Jaime Cruz Executive Director, Workforce Connections Brett Miller Strategic Analysis Manager, Workforce Connections Milt Stewart CEO, Nevadaworks Michelle Long Program Manager, Nevadaworks Nancy Olsen WIOA Title II State Director, Nevada Adult Education</p>

	<p style="text-align: right;"><i>Arianna Florence</i> Education Programs Professional, Nevada Adult Education</p> <p style="text-align: right;"><i>John Parel</i> ESD Deputy Administrator-Workforce, DETR</p> <p style="text-align: right;"><i>Drazen Elez</i> WIOA Title IV Administrator, DETR</p> <p style="text-align: right;"><i>Mechelle Merrill</i> Deputy Administrator of Programs, DETR</p> <p style="text-align: right;"><i>Michael Yoder</i> Workforce Development Unit Manager, DWSS</p>
10. DISCUSSION/INFORMATIONAL ONLY New business from Full Board members	<i>Hugh Anderson</i> Chair
11. SECOND PUBLIC COMMENT(S) Members of the public are invited for comment(s). NO action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i> , and properly noticed pursuant to NRS 241.020 . Due to time constraints, the Chair may limit public comments to three (3) minutes/person . Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.	
12. ADJOURNMENT	

Governor’s Workforce Development Board Members

Hugh Anderson - Chair Business – Clark County	Kenneth Evans – Vice Chair Business – Clark County	Scott Hammond Governor’s Designee
Dina Neal Nevada State Legislature Nevada Senator	Tracy Brown-May Nevada State Legislature Assembly Representative	Scott Black Local Elected Official – Clark County
Irene Bustamante Adams Local Elected Official	Jerrie Merritt Business – Clark County	Gina Bongiovi Business – Clark County
Ryan Woodward Business – Clark County	Susan Brager Business – Clark County	Lawrence Montrose Business- Washoe County
Derrick Gyamfi Business- Clark County	David Dreibelbis Business – Clark County	Jesse Wadhams Business – Washoe County
Kenneth Goodrich Business – Clark County	Kevin Landry Business – Washoe County	Michael Bolognini Business – Clark County
Vacant Business – Clark County	Brittany Brown Business – Washoe County	Edward Estipona Business – Washoe County

Vacant Workforce/Labor – Clark County	George Gault Workforce/Labor – Clark County	Maureen Schafer Workforce/Labor
Crystal Slaughter Workforce/Labor – Clark County	Robert Benner Workforce/Labor – Washoe County	Thomas White Workforce/Labor – Clark County
Evelyn Thompson-Hilbert Workforce/Labor – Clark County	Leslie Mujica Workforce/Labor – Clark County	Drazen Elez WIOA Core Program
Kristine Nelson WIOA Core Program	Nancy Olsen WIOA Core Program	Robert Thompson WIOA Core Program

NOTE: Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Katie Gilbertson, OWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 1 Harrah’s Court 3rd Floor Nevada Building MC29; Las Vegas, NV 89119; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than close of business on Thursday, June 6, 2024.*

Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at the lobby of 1 Harrah’s Court 3rd Floor Nevada Building MC29 Las Vegas, NV 89119.

OWINN’s Public Meetings website – <https://gowinn.nv.gov/boards-commissions/gwdb/> and Nevada’s Public Notice website at <https://notice.nv.gov> as required by NRS 232.2175.

Supporting public material provided to Committee members for this meeting is posted on OWINN’s Website at <https://gowinn.nv.gov/boards-commissions/gwdb/> and may be requested from Katie Gilbertson at 1 Harrah’s Court 3rd Floor Nevada Building MC29; Las Vegas, NV 89119; or call (702) 486-8080
