

**STATE OF NEVADA**  
**GOVERNOR'S WORKFORCE DEVELOPMENT BOARD**  
555 E. WASHINGTON AVE, SUITE 4900  
LAS VEGAS, NV 89101  
T: (702) 486-8080

**JOE LOMBARDO**  
GOVERNOR



**NANCY OLSEN**  
CHAIR

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

<b>PUBLIC ENTITY:</b>	<b>Governor's Workforce Development Board (GWDB)</b> <i>Strategic Planning Subcommittee</i>
<b>DATE AND TIME:</b>	<b>Wednesday, March 6, 2024, 2:00pm</b>
<b>LOCATION:</b>  Virtual Meeting	<b>Zoom Link:</b>  <a href="https://us02web.zoom.us/j/82142966428?pwd=Y2FEbEJwa1ltWUxtT3hFTXZqYXcydz09">https://us02web.zoom.us/j/82142966428?pwd=Y2FEbEJwa1ltWUxtT3hFTXZqYXcydz09</a>  (Members of the public that wish to listen to the meeting may access this link)
<b>TELECONFERENCE LINE:</b>	<b>Phone Line: 1 669 900 6833</b> <b>Meeting ID: 821 4296 6428</b> <b>Passcode: 336404</b>  (Members of the public that wish to listen to the meeting may dial the number above)

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Below is an agenda of all items to be considered. **Action may be taken on items noted *\*FOR POSSIBLE ACTION***. Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

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**\*\*\*AGENDA\*\*\***

<b>1. CALL TO ORDER – OPENING REMARKS</b>	<b><i>Nancy Olsen</i></b> Chair
<b>2. ROLL CALL- CONFIRMATION OF QUORUM</b>	<b><i>Katie Gilbertson</i></b> Policy Analyst, OWINN
<b>3. VERIFICATION OF PUBLIC POSTING</b>	<b><i>Katie Gilbertson</i></b> Policy Analyst, OWINN
<b>4. FIRST PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b><u>NO</u></b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i> , and properly noticed pursuant to <a href="#">NRS 241.020</a> . Due to time constraints, the Chair may limit public comments to <b><u>three (3) minutes/person</u></b> . Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.	
<b>5. *FOR POSSIBLE ACTION</b> Approval of December 6, 2023 meeting minutes	<b><i>Nancy Olsen</i></b> Chair
<b>6. DISCUSSION/INFORMATIONAL ONLY</b> Update on WIOA State Plan	<b><i>Nancy Olsen</i></b> Chair
<b>7. DISCUSSION/INFORMATIONAL ONLY</b> Update on GWDB Strategic Plan	<b><i>Katie Gilbertson</i></b> Policy Analyst, OWINN
<b>8. DISCUSSION/INFORMATIONAL ONLY</b> Perkins V State Plan Revision	<b><i>Craig Statucki</i></b> Director, Office of Career Readiness, Adult Learning, and Education Options
<b>9. DISCUSSION/INFORMATIONAL ONLY</b> New business from Subcommittee members	<b><i>Nancy Olsen</i></b> Chair
<b>10. SECOND PUBLIC COMMENT(S)</b> Members of the public are invited for comment(s). <b><u>NO</u></b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i> , and properly noticed pursuant to <a href="#">NRS 241.020</a> . Due to time constraints, the Chair may limit public comments to <b><u>three (3) minutes/person</u></b> . Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.	
<b>11. ADJOURNMENT</b>	

**Governor’s Workforce Development Board Strategic Planning Subcommittee Members**

<b>Nancy Olsen - Chair</b> WIOA Core Program	<b>Edward Estipona – Vice Chair</b> Business – Washoe County	<b>Daniele Monroe-Moreno</b> Nevada State Legislature Assembly Representative
<b>Roberta Lange</b> Nevada State Legislature Nevada Senator	<b>Drazen Elez</b> WIOA Core Program	<b>Michael Bolognini</b> Business – Clark County
<b>Brett Miller</b> Non-GWDB Full Board Member Workforce Connections	<b>Michael Yoder</b> Non-Board Member DHHS Division of Welfare and Supportive Services	<b>Milt Stewart</b> Non-GWDB Full Board Member Nevadaworks
<b>Sherri Mantanona</b> Non-voting Subcommittee Member	<b>David Schmidt</b> Non-voting Subcommittee Member	<b>Arianna Florence</b> Non-voting Subcommittee Member
<b>Robert Fink</b> Non-voting Subcommittee Member	<b>Dr. Tiffany Tyler-Garner</b> Non-voting Subcommittee Member	

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**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Katie Gilbertson, GOWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave; Ste. 4900; Las Vegas, NV 89101; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than close of business on Thursday, February 29th, 2024.*

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**Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at the Grant Sawyer State Building 1<sup>st</sup> Floor Lobby at 555 E. Washington Ave. Las Vegas, NV 89101.**

OWINN’s Public Meetings website – <https://gowinn.nv.gov/boards-commissions/gwdb/>  
 and Nevada’s Public Notice website at <https://notice.nv.gov> as required by NRS 232.2175.

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Supporting public material provided to Committee members for this meeting is posted on OWINN’s Website at <https://gowinn.nv.gov/boards-commissions/gwdb/> may be requested from Katie Gilbertson at 555 E. Washington Ave. Ste. 4900, Las Vegas, Nevada 89101; or call (702) 486-8080

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